

Village of  
**Kingston**

101 East Railroad Street  
Kingston, Illinois 60145



Website: [www.villageofkingston.org](http://www.villageofkingston.org)

E-mail: [kingston@tbcnet.com](mailto:kingston@tbcnet.com)

Phone: (815) 784-5572

Fax: (815) 784-4398

Police: (815) 784-5943

**Agenda of the Village Board  
April 3, 2017**

1. PRESIDENT CALL MEETING TO ORDER
2. Pledge Allegiance to the Flag.
3. Roll Call. Baenziger \_\_ Altmaier \_\_ Fischer \_\_ Hengels \_\_ Jennings \_\_ Lynch \_\_  
Ruehl\_\_
4. Agenda Additions or Corrections.
5. Minutes Approved *March 6, 2017*  
Motion\_\_\_\_ Second\_\_\_\_  
Altmaier \_\_ Fischer\_\_ Hengels\_\_ Jennings \_\_ Lynch\_\_ Ruehl\_\_
6. Citizen Comments.
7. Village Officers Report.

Police Department  
Attorney  
Public Works  
Village Engineer  
Treasurer  
Village Clerk

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**08. Old Business:**

Property Maintenance - Updates to ongoing property maintenance violations within the village. (9329 Route 72)

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Route 72 Box culvert Replacement - Illinois Department of Transportation will be replacing a Box Culvert on Route 72 in November of 2016.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

2017- 2018 Village of Kingston Budget

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Kingston Municipal Code chapter 86-192 - Parking of recreational vehicles, boats and snowmobiles.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Assignment of penalty/fines to the existing Kingston Municipal Code

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Infrastructure Study of road, sewer and water mains within the Village of Kingston.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Chapter 74, Article VII Abandoned and Inoperable Vehicles, Section 74-261 of the Kingston Municipal Code.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Charter Communication Franchise Renewal (Expires February 8, 2020)

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_



**08. Old Business Continued:**

Box Culvert at Route 72 and Spring St.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

HRGreen Professional Services Agreement for general consultation  
services January 1, 2017 - December 31, 2017.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Joe Ratliff and Stephanie Hill- Genoa Kingston School District Grounds  
and Maintenance.

Impact on traffic with the consolidation of schools.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

108 S. Main Street - Current Zoning on newly purchased property.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Floormart - Erection of a sign for a new business in Kingston.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

**09. New Business:**

Donation to the Genoa-Kingston Fire Department for the 2017

"Genoa Days" parade.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Hand-In-Hand Community Project - Donation request of \$800.00.

Motion\_\_\_ Second\_\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

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**09. New Business Continued:**

HRGreen Invoice No. 110680 dated 03/24/2017 in the amount of \$3,712.93 for General Consultation Services from February 11, 2017 to March 17, 2017.

Motion\_\_ Second\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Village Security Software

Motion\_\_ Second\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

Adjudication Court Bailiff

Motion\_\_ Second\_\_

Altmaier\_\_ Fischer\_\_ Hengels\_\_ Jennings\_\_ Lynch\_\_ Ruehl\_\_

**10. Adjourn to closed session. Enter into Executive Session under Subsection number 1 of Section 2(c) of the open meetings act for the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.**

**Comments:**

**11. Adjournment**

Motion\_\_\_\_ Second\_\_\_\_

Time\_\_\_\_